

CHURCH SERVICES AND EVENTS:

TODAY: Sunshine Club Bake Sale, 11:00 AM

+Sunday of Orthodoxy Joint Vespers at St. John Baptist, OCA, Goodman St, 6:00PM

3 March First Zoom Meeting – Lenten Group Reading of
“The Brothers Karamazov”, 7:00pm

+4 March Presanctified Liturgy, 6:00 PM. Pot Luck reception after Liturgy. Please bring a Lenten dish to pass.

+6 March 2nd Salutations to the Theotokos, 5:00 PM

7 March Youth Movie Night, David 2025, 6:00 PM

8 March Parish SJC Oratorical Festival, 12:00 Noon.

11 March Greek Festival Cooking/Baking begins EVENINGS,
5:00PM.

+11 March Presanctified Liturgy, 6:00 PM. Pot Luck reception after Liturgy. Please bring a Lenten dish to pass.

+13 March 3rd Salutations to the Theotokos, 5:00 PM

13 March Agathen Merida (Women's Group) following the Salutations service, 6:15 PM

14 March Horizons Fun FX Skating Youth an Team meetup, 3:00 PM

17 March Agia Paraskevi Bingo Night, 7:00 PM Church Hall

+18 March Presanctified Liturgy, 6:00 PM. Pot Luck reception after Liturgy. Please bring a Lenten dish to pass.

18 March Young Adult Meet-up: Trivia Night

+20 March 4th Salutations to the Theotokos, 5:00 PM

22 March Greek Independence Celebration Program following Liturgy

+24 March Joint Service and reception with Annunciation Buffalo at Annunciation Rochester. Vespers 5:00 PM, Reception 6:00 PM

+25 March Annunciation of the Theotokos, Orthros 9:00 AM, Divine Liturgy 10:00 AM

+27 March Akathist Hymn to the Theotokos, 5:00 PM

+4 April Lazarus Saturday, Orthros 9:00 AM; Divine Liturgy 10:00 AM

Breakfast after Liturgy and the making of the Palm Crosses

+Note: All Salutations to the Theotokos services will be held at our Church.

 **GREEK FESTIVAL**

COOKING/BAKING SCHEDULE

Mornings Schedule:
Thursdays and Saturdays starting on **2/19/26 at 9am**
Excluding: 4/4, 4/9, 4/11. End date to be determined
Contact Despina Georgantopoulou AM BAKING questions: (585) 966-9055

Evening Schedule:
PLEASE text Maria Hagen (585) 233-8861 if you will be attending

Evening Dates
starting @ 5pm

Wednesday 3/11/26	Tuesday 4/21/26
Monday 3/16/26	Wednesday 4/29/26
Tuesday 3/31/26	Wednesday 5/6/26
Wednesday 4/15/26	Tuesday 5/12/2026

More evenings to be determined as needed



ANNUNCIATION GREEK ORTHODOX CHURCH

Presiding Priest: Rev. Fr. Angelo Maggos

Office Hours:

Monday and Tuesday - 9:00 AM to 2:00 PM

Wednesday through Friday - 10:00 AM to 3:00 PM

Secretaries: Lena L. Livechi and Leslie Fitzsimmons

Office Email: Office@agocroc.org

Phone: 585.244.3377 **Web:** www.AnnunciationRochester.org

1 March 2026

SAINTS AND FEASTS CELEBRATED TODAY: **Sunday of Orthodoxy;** The Holy Righteous Martyr Eudocia the Samaritan; Andonina the New Martyr; David the Archbishop

BAPTISM:

Child of God: William Peter Onderdonk **Parents:** Benjamin and Karina Onderdonk

MEMORIALS:

Soultana Nikolaidis (One Year)

Argirios Roidis (16 Years)

May their memory be eternal.

APOLYTIKION for the Feast (Mode 2)

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world. (A different English translation may be used)

Τὴν ἄχραντον Εἰκόνα σου προσκυνοῦμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἠὲ δόκησας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὖς ἐπλασας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοᾶμέν σοι· Χαράς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν κόσμον.

APOLYTIKION Resurrectional (Mode pl. 1)

As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for us. Let us praise Him, O believers, and let us worship Him. For our salvation He was pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by His glorious resurrection. (A different English translation may be used)

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠὲ δόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείρει τoὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

On-going Adult Orthodox study programs:

- Orthodox Christian Club every Monday 5:30 to 7:00 PM
- Lenten (Zoom) Book Study - Brothers Karamazov every Tuesday at 7:00 PM
- Orthodox Questions and Answers every Thursday, YouTube, 7:00 PM.
- Online Orthodox Catechism on our website under the EDUCATION tab
- Greek Language program every Saturday 1:30-3:00 PM through May 16
- Greek Dance practice every Sunday, 4:00 PM until the Greek Festival.

APOLYTIKION hymn of our Parish (Mode 4)

Today is the beginning of our salvation, the revelation of a mystery which was hidden from eternity. The Son of God becomes the Virgin's Son and Gabriel announces the Grace of this good news. Let us also join with him, calling to the Theotokos: Rejoice, O woman full of Grace; the Lord is with you.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

KONTAKION (Mode pl. 4):

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride. (A different English translation may be used).

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἵνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.

Prokeimenon (The Prayer of Azariah):

Blessed are You, O Lord God of our fathers, for You are praiseworthy and exalted beyond measure unto the ages.

Verse: Εὐλογητὸς εἶ Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας.

THE EPISTLE READING:

The reading is from Paul's Letter to the Hebrews. Heb. 11:24 – 26, 32 – 40

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect

Ἀδελφοί, πιστεῖ Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραώ, μᾶλλον

ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ Θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλαυσιν, μείζονα πλοῦτον ἡγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὄνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπε γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἐτι λέγω; ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψὼν καὶ Ἰεφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραζαν στόματα λεόντων, ἔσβεσαν δύναιμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἀλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμpanίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἐτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίστησαν, ἐπειράσθησαν, ἐν φόβῳ μαχαίρας ἀπέθανον, περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.

THE GOSPEL READING:

The reading is from the holy Gospel according to John. Jn. 1:43 – 51

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathanael coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered him, “Rabbi, you are the son of God! You are the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὕρισκει Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαιδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὕρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· πότεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἶδόν σε. ἀπεκρίθη Ναθαναὴλ καὶ λέγει αὐτῷ· ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγότα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

Sources: GOA Chapel: <https://www.goarch.org/chapel>; Stanley and Nancy Takis, <https://newbyz.org>; GOA Digital Chant Stand: <https://ds.goarch.org/goa/dcs/servicesindex.html>.