CHURCH SERVICES AND EVENTS:

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	Divine Liturgy <u>at Holy Spirit 10:00 AM</u> , Synaxis of the Three Hierarchs Godparent Sunday, Orthros 9:00 AM; Divine Liturgy 10:00 AM,	
	Presentation of the Lord	
3 February	PC Meeting, 6:00 PM	
3-9 February	Father away to Florida (Presvytera's Mother's funeral)	
8 February	Philoptochos Valentines Day Party, 11:30 AM to 1:30 PM. Reservations	
-	are required.	
8 February	Pixar Movie Night: Inside Out (2015) (Youth/Teen)	
12 February	Young Adult Meet-Up	
15 February	Good News article submission deadline	
17 February	Presidents' Day	
+22 February	First Saturday of Souls, 10:00 AM	
1 March	Apokriatiko Dance	
+1 March	Second Saturday of Souls joint service at Holy Spirit	
+8 March	Third Saturday of Souls, 10:00 AM	
8 March	Movie Night: Indiana Jones and the Last Crusade (1989) (Teen/Young	
	Adults)	
9 March	SJC Oratorical Festival after the Divine Liturgy	
+9 March	Sunday of Orthodoxy Evening Vespers. Joint service with all	
	local Orthodox churches hosted by St. Mary the Protectress,	
	Ukrainian Autocephalous Orthodox Church, located	
	in Irondequoit, 6:00 PM	
12 March	Young Adult Meet-Up	
15 March	Good News article submission deadline	
15 March	Horizons Fun FX Skating Youth and Teen Meetup (Youth/Teen)	
TBA	Monastery trip to Agia Skepi	
+24 March	Joint Vespers of the Annunciation in Buffalo (via travel bus)	
TBA	Lenten Lecture Series	
5 April	Lenten Movie Night: The Prince of Egypt (1998) (Youth/Teen)	
9 April	Young Adult Meet-Up	
+13 April	PALM Sunday	
-	HOLY WEEK	
15 April	Good News article submission deadline	
18 April	Holy Friday Youth Retreat (Youth) GREAT AND HOLY PASCHA IX XX	
+20 April		
20 April	Easter Egg Hunt 2025 (Youth) NI KA	



ANNUNCIATION GREEK ORTHODOX CHURCH

Presiding Priest: Rev. Fr. Angelo Maggos Office Hours: Monday through Friday, 10:00 AM to 3:00 PM Secretaries: Lena L. Livecchi and Leslie Fitzsimmons Office Email: Office@agocroc.org Phone: 585.244.3377 Web: www.AnnunciationRochester.org

26 January 2025

SAINTS AND FEASTS CELEBRATED TODAY: Xenophon & his Companions; Symeon the Elder of Mount Sinai

APOLYTIKION Resurrectional (Mode pl. 2)

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

Άγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωήν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

APOLYTIKION for our parish (Mode 4)

Today is the beginning of our salvation, the revelation of a mystery which was hidden from eternity. The Son of God becomes the Virgin's Son and Gabriel announces the Grace of this good news. Let us also join with him, calling to the Theotokos: Rejoice, O woman full of Grace; the Lord is with you.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἰὸς τοῦ Θεοῦ, Υἰὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τὴ Θεοτόκω βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

KONTAKION (Mode 1)

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

Ό μήτραν παρθενικὴν ἀγιάσας τῷ τόκῷ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλάνθρωπος.

Prokeimenon (Psalm 27)

O Lord, save Your people, and bless Your inheritance. Verse: To You, O Lord, I cry; O my God.

THE EPISTLE READING:

The reading is from Paul's First Letter to Timothy. 1 Tim. 4:9 – 15

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and suffer reproach, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to reading, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress.

Τέκνον Τιμόθεε, πιστὸς ὁ λόγος καὶ πάσης ἀποδοχῆς ἄξιος· εἰς τοῦτο γὰρ καὶ κοπιῶμεν καὶ ὀνειδιζόμεθα, ὅτι ἡλπίκαμεν ἐπὶ Θεῷ ζῶντι, ὅς ἐστι σωτὴρ πάντων ἀνθρώπων, μάλιστα πιστῶν. Παράγγελλε ταῦτα καὶ δίδασκε. μηδείς σου τῆς νεότητος καταφρονείτω, ἀλλὰ τύπος γίνου τῶν πιστῶν ἐν λόγῳ, ἐν ἀναστροφῆ, ἐν ἀγάπῃ, ἐν πνεύματι, ἐν πίστει, ἐν ἁγνεία. ἕως ἔρχομαι πρόσεχε τῆ ἀναγνώσει, τῆ παρακλήσει, τῆ διδασκαλία. μὴ ἀμέλει τοῦ ἐν σοὶ χαρίσματος, ὃ ἐδόθη σοι διὰ προφητείας μετὰ ἐπιθέσεως τῶν χειρῶν τοῦ πρεσβυτερίου. ταῦτα μελέτα, ἐν τούτοις ἴσθι, ἵνα σου ἡ προκοπὴ φανερὰ ἦ ἐν πᾶσιν.

THE GOSPEL READING:

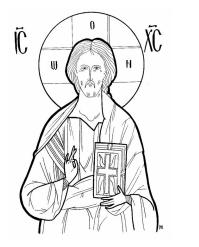
The reading is from the holy Gospel according to Luke. Lk. 19:1 – 10

At that time, Jesus was passing through Jericho. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

Τῷ καιρῷ ἐκείνῳ, διήρχετο ὁ Ἰησοῦς τὴν Ἰεριχώ· καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὐτος ἦν πλούσιος, καὶ ἐζήτει ἰδεῖν τὸν Ἰησοῦν

τίς ἐστι, καὶ οὐκ ἡδύνατο ἀπὸ τοῦ ὅχλου, ὅτι τῆ ἡλικία μικρὸς ἦν. καὶ προδραμὼν ἕμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν, ὅτι δι' ἐκείνης ἤμελλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπεν πρὸς αὐτόν[.] Ζακχαῖε, σπεύσας κατάβηθι[.] σήμερον γὰρ ἐν τῷ οἴκῷ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτὸν χαίρων. καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἁμαρτωλῷ ἀνδρὶ εἰσῆλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον[.] Ἰδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτὸν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῷ τούτῷ ἐγένετο, καθότι καὶ αὐτὸς υἰὸς Ἀβραάμ ἐστιν[.] ἦλθε γὰρ ὁ υἰὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

Sources: GOA Chapel: https://www.goarch.org/chapel; Stanley and Nancy Takis, https://newbyz.org; GOA Digital Chant Stand: https://dcs.goarch.org/goa/dcs/servicesindex.html.



Sunday School after Holy Communion Greek School Classes (4th-7th), Every Wednesday 6:00 PM - 6:45 PM.

On-going adult Orthodox study programs:

- Bible Study, 7:00 PM
- Orthodox Questions and Answers every Thursday, YouTube, 7:00 PM.
- On-Line Orthodox Catechism on our website under the EDUCATION tab.