## Gospel of John Chapter 8 Review

	QUESTION	ANSWER	HINT (PAGE)
1	What does Jesus announce at the beginning of this chapter? And in what context does He make this announcement?		102
2	How is this statement connected to John's Prologue?		103
3	How is "light" significant in Judaism?		103
4	In chapter 7 Jesus connects His statement of "I am the Bread of Life" with the real-life requirement of His followers to eat of the "Bread." What real-life requirement does He connect with His being the "Light of the world?"		103
5	What reasons are given for allowing the insertion of the "adulterous woman" 8:3-11 into the canon of Scripture?		105 106
6	In verse 8:12 Jesus connects two important ideas. What are they? What heresy could misreading of this verse lead to?		109
7	How can we resolve the contradiction of Jesus' statement in verse 8:14a with His statement in verse 5:31?		109 110
8	What is the meaning of Jesus' statement "You are from below and I am from above." 8:23		111
9	What is the connection between Jesus' use of "sin" in the singular in verse 8:21 and the plural in verse 8:24?		111
10	In the last part of verse 8:23 Jesus states "I am not of this world." What heresy could misreading of this verse lead to?		112
11	In verses 8:31-36 Jesus speak of freedom. How does Jesus define "freedom" and how do the Jews misunderstand His definition of freedom?		113 114
12	From the perspective of John, what role does the patriarch Abraham serve for humanity?		115
13	What is the distinction of the words $\epsilon \xi \eta \lambda \theta ov$ and $\eta \kappa \omega$ in Jesus' statement "for I have proceeded forth ( $\epsilon \xi \eta \lambda \theta ov$ ) and came from ( $\eta \kappa \omega$ ) God." Verse 8:42		116
14	What are the significant theological points of Jesus' statement "Before Abraham ever was, I am."		119 120